

www.PHXJUNIORBASSMASTER.com
phoenixjuniorbassmasters@gmail.com

Telephone Seth Starks, Director 480-318-0533

www.AZHIGHSCHOOLBASSMASTERS.com azhsbassmasters@gmail.com

1



#### **JUNIOR DIVISION**

- PHOENIX JUNIOR BASSMASERS
- 8 YEARS OLD 8<sup>TH</sup> GRADE
  - TWO CIRCUITS
    - TEAMS
    - DRAW



#### **HIGH SCHOOL DIVISION**

- ARIZONA HIGH SCHOOL BASSMASTERS
- 7<sup>th</sup>/8<sup>th</sup> GRADE 12<sup>TH</sup> GRADE
  - ONE CIRCUIT
    - TEAMS





Anglers of the Year from both divisions advance to Wild West Bass Youth Series Multi-State Championship. Wild West Bass Youth Series is our Non-Profit parent organization.

3

#### **JUNIOR DIVISION**

- PHOENIX JUNIOR BASSMASERS
- 8 YEARS OLD 8<sup>TH</sup> GRADE
  - ONE CIRCUIT
    - TEAMS



#### **HIGH SCHOOL DIVISION**

- ARIZONA HIGH SCHOOL BASSMASTERS
- 7<sup>th</sup>/8<sup>th</sup> GRADE 12<sup>TH</sup> GRADE
  - ONE CIRCUIT
    - TEAMS





Anglers of the Year from both divisions advance to the Junior World Championship/ High School Nationals that are held in the mid west-east coast.

### **ENTRY STRUCTURE**



\$100 TBF Tournament Entry

\$25 TBF Membership

**TOTAL: \$125** 

# BF ONL

\*\* 3 TBF + 1 State TBF Championship= <u>4 Total</u> <u>Tournaments</u>, qualify for JWC or HS Nationals

\*\*\*No frills, no stage, no community service required, no pretournament meeting. Only fill out TBF Registration.

\*\*\*\*TBF POINTS ONLY FOR AOY



\$150 CLUB Tournament Entry

\$25 WWBYS Membership

**TOTAL: \$175** 



\*\*3 Club + 1 Club
Championship= 4 Total
Tournaments, qualify for
WWBYS West Coast
Championship

\*\*\*Stage at most tournaments, live videos, photos, media coverage, community service required, club atmosphere. Only fill out Club Registration.

\*\*\*\*CLUB POINTS ONLY FOR AOY



\$200 CLUB Tournament Entry

\$25 WWBYS Membership

\$25 TBF Membership

TOTAL: \$250



\*\* 4 TBF + 4 Club = 8 Total
Tournaments, single qualify or dual
qualify for WWBYS
Championship/TBF JWC or HS
Nationals

\*\*\*TEAMS ONLY. Fill out CLUB AND TBF Registration. Community Service Required.

\*\*\*\*TBF AND CLUB POINTS
SEPARATE FOR AOY, Special PRIZE
IF WE HAVE AN ALL IN TEAM THAT
WINS AOY DUAL

\*WWBYS New Members \$50

5

### **AZHSB & PHXJRB CLUB SCHEDULE**

- **➢ OCT. 2<sup>ND</sup> − BARTLETT**
- ➤ NOV. 20<sup>TH</sup> ROOSEVELT
  - > DEC. & JAN. BREAK
  - ➤ FEB. 12<sup>TH</sup> PLEASANT
- ➤ MAR. 12<sup>TH</sup> BARTLETT CHAMPIONSHIP

\*\* DATES MAY CHANGE DUE TO COVID, PERMITTING OR WEATHER. ALWAYS KEEP YOUR EYE ON OUR SOCIAL MEDIA ACCOUNTS, OR TEAM APP.

## TBF TRIPLE THREAT SCHEDULE

- ➤ NOV. 13<sup>TH</sup> BARTLETT
- > JAN. 8<sup>TH</sup> PLEASANT
- ➤ FEB. 19<sup>TH</sup> BARTLETT
- > TBF STATE CHAMPIONSHIP/OPEN APR. 2<sup>ND</sup>- ROOSEVELT

\*\* DATES MAY CHANGE DUE TO COVID, PERMITTING OR WEATHER. ALWAYS KEEP YOUR EYE ON OUR SOCIAL MEDIA ACCOUNTS, OR TEAM APP.

7

## **ALL IN SCHEDULE**

- > CLUB OCT. 2<sup>ND</sup> BARTLETT
- ➤ TBF NOV. 13<sup>TH</sup> -- BARTLETT
- ➤ NOV. 20<sup>TH</sup> ROOSEVELT
  - > DEC. & JAN. BREAK
- > TBF JAN. 8<sup>TH</sup> -- PLEASANT
  - > FEB. 12<sup>TH</sup> PLEASANT
- ➤ TBF FEB. 19<sup>TH</sup> -- BARTLETT
- ➤ MAR. 12<sup>TH</sup> BARTLETT CLUB CHAMPIONSHIP
  - APR. 2<sup>ND</sup>- ROOSEVELT TBF STATE CHAMPIONSHIP/OPEN

\*\* DATES MAY CHANGE DUE TO COVID, PERMITTING OR WEATHER. ALWAYS KEEP YOUR EYE ON OUR SOCIAL MEDIA ACCOUNTS, OR TEAM APP.

## TOURNAMENT POINT SYSTEM

(see handout)

- ► ALL ANGLERS WILL BE FISHING FOR TEAM POINTS
- ► BASED ON THE PLACE IN WHICH THEY FINISH
- ► AND WILL BE ADDED TO THEIR TEAM TOTAL WEIGHT
- ► YOUR CUMULATIVE POINTS WILL BE TOTALED FOR THE SEASON AND FOLLOW YOU THROUGHOUT THE RANDOM DRAWS

#### Example:

1 <sup>st</sup> Place Joe Smith	200 Pts. + 10.25 lbs = 210.25 total pts	Jane Doe	200 Pts. + 10.25 lbs = 210.25 total pts
2 <sup>Nd</sup> Place Tim Little	199 Pts. + 9.08 lbs = 208.08 total pts	Shaw Grigsby	199 Pts. + 9.08 lbs = 208.08 total pts
3 <sup>rd</sup> Place Bill Dance	198 Pts. + 5.75 lbs = 203.75 total pts	Hank Parker	198 Pts. + 5.75 lbs = 203.75 total pts
4 <sup>th</sup> Place Matt Shura	197 Pts. + 0.0 lbs = 197 total pts	Seth Starks	197 Pts. + 0.0 lbs = 197 total points
4 <sup>th</sup> Place Daniel Elias	197 Pts. + 0.0 lbs = 197 total pts	Eugene Livar	197 Pts. + 0.0 lbs = 197 total points

The remainder of the field will follow the same format. If a team has 0 fish to weigh in but are present at the weigh in, they will be awarded the <u>last place points</u>.

9

### **OTHER POINTS**

Added towards Angler of the Year

- PRE-TOURNAMENT MEETINGS (1 POINT PER MEETING) \*\*SEE NEXT SLIDE
- COMMUNITY SERVICE POINTS (1 PER EVENT, MAX 3)

3 POINTS REQUIRED FOR CLUB AOY FUNDING AND QUALIFYING FOR WWBYS CHAMPIONSHIP: 2 POINTS MUST BE ANGLING RELATED WITH THE CLUB, AND 1 POINT IS FROM YOUR OWN CHOOSING.

## **Pre-Tournament Meeting Points**

- REQUIRED TO ATTEND MEETINGS IN PERSON OR WATCH LIVE/RECORDING ON WEBSITE
- ENTER THE CODEWORD ON OUR WEBSITE.
   AFTER YOU ATTEND OR VIEW THE MEETING.
  - CODEWORD SUBMISSIONS ARE DUE BY MIDNIGHT THE SUNDAY AFTER THE PRE-TOURNAMENT MEETING TO RECEIVE A POINT FOR ATTENDING THE MEETING.
  - WE WILL DRAW A NAME FROM THE CODEWORD SUBMISSIONS FOR THE WINNER OF THE \$50 BASS PRO GIFT CARD MONDAY.
- YOU DON'T NEED TO RSVP FOR THE MEETING.



Please attend or watch the meeting first! Once you have watched the meeting video enter the codeword by clicking the button below. Thank you!



Bartlett Pre-Tournament Meeting! (Meeting Point)

ON OUR WEBSITE CLICK ON TOURNAMENT INFORMATION

11

## TOURNAMENT REGISTRATION TIPS

- DRAW ANGLERS YOU WILL RSVP ON THE EVENTS PAGE FOR EACH TOURNAMENT. FAILURE TO RSVP BY THE DEADLINE MAY RESTRICT YOUR ABILITY TO FISH THE TOURNAMENT.
- JR TEAMS AND HIGH SCHOOL TEAMS DON'T NEED TO RSVP! ONLY RSVP ON THE WEBSITE IF YOU ARE NOT ABLE TO ATTEND THE TOURNAMENT.
- CHECK THE LAUNCH LIST AS SOON AS IT'S POSTED TO MAKE SURE YOUR CHILD'S NAME IS ON THE LIST
- THINGS HAPPEN! CALL US RIGHT AWAY IF YOU NOTICE AN ERROR WITHIN THE LAUNCH LIST.
- NOTIFY US AS SOON AS POSSIBLE IF YOU NEED TO WITHDRAW FROM A TOURNAMENT

ON OUR WEBSITE CLICK ON TOURNAMENT INFORMATION



Bassmosters to participate in tournaments. DRAW anglers need to RSVP for the Tournament, Jr Teams and High Schoo teams only need to RSVP if they will NOT be attending the tournament.





Bartlett Lake Information: Bartlett Lake

### EARN YOUR SPOT TO THE TOP

- WILD WEST BASS YOUTH SERIES MULTI- STATE CHAMPIONSHIP
  - QUALIFY THROUGH THE CLUB
    - TOP 10% WILL QUALIFY
      - TOP TEAM FROM DRAW CIRCUIT AND TEAM CIRCUIT WILL BE AWARDED MONEY TOWARDS THEIR TRIP
      - TOP TEAM FROM HIGH SCHOOL WILL BE AWARDED MONEY TOWARDS THEIR TRIP
  - QUALIFY THROUGH AN OPEN (IF AVAILABLE)
    - TOP 10 OF EACH DIVISION WILL QUALIFY
      - EARN CASH SCHOLARSHIPS AND OTHER PRIZES



13

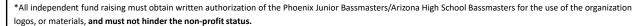
### EARN YOUR SPOT TO THE TOP



- TBF NATIONAL/WORLD CHAMPIONSHIP
  - QUALIFY THROUGH THE TBF TRIPLE THREAT TOURNAMENT CIRCUIT
  - QUALIFY FOR THE JUNIOR WORLD CHAMPIONSHIP, THE DATE AND LAKE HAVE YET TO BE RELEASED.
  - QUALIFY TO FISH THE 14TH ANNUAL HIGH SCHOOL FISHING WORLD FINALS AND NATIONAL CHAMPIONSHIP AT LACROSSE, WISCONSIN ON JUNE 19-24 OF 2023.
  - TOP 10% WILL QUALIFY
    - TOP TEAM FROM JR TEAM CIRCUIT WILL BE AWARDED MONEY TOWARDS THEIR TRIP
    - TOP TEAM FROM HIGH SCHOOL WILL BE AWARDED MONEY TOWARDS THEIR TRIP

# QUALIFICATIONS

- DEEMED ELIGIBLE: AGE, GRADE, SPORTSMANSHIP, 3 COMMUNITY SERVICE EVENTS (WWBYS) COMPLETED, AND BE STUDENTS IN GOOD STANDING.
- IF WINNING ANGLERS ARE NOT ELIGIBLE DUE TO ANY OF THE ABOVE LISTED ITEMS, THE NOMINATION WILL BE AWARDED TO THE NEXT HIGHEST ELIGIBLE ANGLER.
- FUNDS:
  - MAXIMUM \$1000-DOLLAR RE-IMBURSEMENT PER ANGLER, IF FUNDS ARE AVAILABLE, AND IT DOES NOT HINDER THE STABILITY AND SUSTAINABILITY OF PHOENIX JUNIOR BASSMASTERS OR ARIZONA HIGH SCHOOL BASSMASTERS
  - THROUGH RE-IMBURSEMENT: RECEIPTS/DOCUMENTATION FOR THE FUNDS THAT ARE REQUESTED (HOTEL COSTS FOR OFFICIAL PRE-FISH AND TOURNAMENT DAYS, FOOD, AND FUEL WILL BE THE ONLY ELIGIBLE ITEMS).
- WANT TO OPT OUT? PLEASE LET US KNOW, EMAIL OR GIVE US A CALL.





15

# **NEW THIS SEASON**RULES SNAPSHOT

(READ ALL RULES & REQUIREMENTS IN "RULES HANDBOOK")

- SECTION 3 PARTICIPANTS AND ELIGIBILITY:
  - HIGH SCHOOL RULE CHANGE: PARTICIPATION BY ONE (1) SEVENTH OR EIGHTH GRADE STUDENT PER TEAM IS PERMITTED. THE 7TH/8TH GRADE PARTICIPANT WILL REGISTER AS A HIGH SCHOOL MEMBER.

# **NEW THIS SEASON**RULES SNAPSHOT

(READ ALL RULES & REQUIREMENTS IN "RULES HANDBOOK")

#### SECTION 10 OFF LIMITS PRACTICE:

PRE-FISHING AND OFF LIMITS: OFFICIAL PRACTICE WILL BE DESIGNATED AS THE
2 DAYS PRIOR TO THE TOURNAMENT DATE. A DAY OFFICIALLY STARTS AT 12:01
AM. ONCE OFFICIAL PRACTICE BEGINS, YOU CANNOT BE ON THE COMPETITION
WATERS WITH A FELLOW JUNIOR OR HIGH SCHOOL ANGLER WHO ISN'T
OFFICIALLY REGISTERED FOR THE TOURNAMENT UNLESS THEY ARE A FAMILY
MEMBER. ANGLERS WILL ONLY BE ALLOWED TO BE ON COMPETITION WATERS
WITH FELLOW, REGISTERED ANGLERS, THEIR REGISTERED CAPTAINS FOR THAT
EVENT AND/OR IMMEDIATE FAMILY MEMBERS.

17

# **UPDATED RULE**RULES SNAPSHOT

(READ ALL RULES & REQUIREMENTS IN "RULES HANDBOOK")

#### SECTION 12 SPOT HOLDING OR BLOCKING WATERS::

 ANY ANGLER, CAPTAIN, OR RELATED FRIEND/FAMILY MEMBER (PARENT/GRANDPARENT) ASSOCIATED WITH THE CLUB REPORTED AND VERIFIED AS SPOT HOLDING OR BLOCKING WATERS DURING OFFICIAL PRACTICE DAYS OR DURING TOURNAMENT DAY OF THE EVENT WILL BE IN VIOLATION OF GENERAL FISHING COURTESY AND SPORTSMANSHIP GUIDELINES. ANY SUCH VIOLATION CAN RESULT IN A MAXIMUM OF IMMEDIATE DISQUALIFICATION, OR A LESSER PENALTY AS DETERMINED BY THE TOURNAMENT DIRECTOR OR PROXY. ON TOURNAMENT DAY, AN ANGLER MAY OCCUPY A SPOT IF THEY ARE ACTIVELY FISHING AND ARE NOT BLOCKING ACCESS IN OR OUT OF A WATERWAY. IF ACTIVELY FISHING, THE COMPETITOR CAN HAVE AN EXPECTATION OF 50 FEET FROM OTHER COMPETITORS UNLESS ASKED AND PERMISSION GIVEN TO OTHER COMPETITORS TO ENTER WITHIN 50 FEET IF ACCESS IN OR OUT OF A WATERWAY IS NOT AT PLAY. ANGLERS ARE MEMBERS OF THE FISHING COMMUNITY AND ARE HELD TO THE UTMOST EXPECTATION OF SPORTSMANSHIP AND INTEGRITY. NOT ABIDING BY THE ABOVE RULE IS GROUNDS FOR IMMEDIATE DISQUALIFICATION OR A LESSER PENALTY AS DETERMINED BY THE TOURNAMENT DIRECTOR OR PROXY. ANGLERS ARE ENCOURAGED TO YIELD TO OTHER ANGLERS IN TOURNAMENT COMPETITIONS THE DAYS PRIOR TO THE JUNIOR/HIGH SCHOOL TOURNAMENT IF ASKED TO DO SO. THE YOUTH ANGLING PROGRAM WOULDN'T BE AVAILABLE IF IT WASN'T FOR THE ADULT ANGLERS AND ADULT TOURNAMENT DIRECTORS PROVIDING PRODUCTS, EQUIPMENT, AND SUPPORT. OUR GOAL IS TO MAINTAIN A HIGH STANDARD FOR OUR ANGLERS IN THE COMMUNITY AND DEVELOP LONG TERM POSITIVE RELATIONSHIPS.

# **UPDATED RULE**RULES SNAPSHOT

(READ ALL RULES & REQUIREMENTS IN "RULES HANDBOOK")

- SECTION 35 NO RAISED PLATFORMS:
  - DECKS, OTHER NON-FACTORY INSTALLED STANDING PLATFORMS OR OTHER OBJECTS MAY NOT BE USED IN THE BOAT FOR A PLATFORM OR GAINING AN ADVANTAGE OF SIGHT OR OVERVIEW OF A FISHING AREA. STANDING ON THE OUTBOARD ENGINE, COOLERS, OR SEATS WHILE FISHING IS NOT ALLOWED.

19

## **RULES SNAPSHOT**

(READ ALL RULES & REQUIREMENTS IN "RULES HANDBOOK")

- SECTION 22 ANGLER CODE OF CONDUCT:
  - SPORTSMANSHIP
  - TEAM APPROACH
  - BOAT ETIQUETTE

## **RULES SNAPSHOT CONT....**

(READ ALL RULES & REQUIREMENTS IN "RULES HANDBOOK")

#### SAFETY:

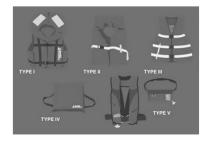
- ALL CHILDREN 12 YEARS OF AGE AND YOUNGER MUST WEAR A U.S. COAST GUARD— APPROVED TYPE I, II, OR III LIFE JACKET (PFD) WHILE ON ANY VESSEL. THE LIFE JACKET (PFD) MUST BE FASTENED ACCORDING TO THE MANUFACTURER'S RECOMMENDED USE AND MUST FIT THE CHILD PROPERLY. ALL ANGLERS AND CAPTAINS MUST COMPLY WITH ARIZONA LAW.
- ALL ANGLERS REGARDLESS OF AGE AND CAPTAINS MUST WEAR LIFE JACKETS WHEN BIG MOTOR IS RUNNING



Video on properly fitting life jackets is on our website,







21

## CAPTAIN RULES/REQUIRMENTS SNAPSHOT

(READ ALL RULES & REQUIREMENTS IN "RULES HANDBOOK")

- LOCAL GUIDES CAN ONLY VOLUNTEER AS A DRAW CAPTAIN UNLESS THEY ARE A PARENT OF ONE OF THE ANGLERS.
- CAPTAINS MUST BE 21 YEARS OF AGE AND OLDER.
- CAPTAINS MAY BE SUBJECT TO A BACKGROUND CHECK, AT TOURNAMENT OFFICIAL'S DISCRETION.
- PHOENIX JUNIOR BASSMASTERS/ARIZONA HIGH SCHOOL BASSMASTERS RESERVES THE RIGHT TO DENY ANY CAPTAIN/COACH.
- DURING COMPETITION, ANYTIME THE COMBUSTION ENGINE IS RUNNING, COACHES MUST BE SEATED IN THE DRIVER'S SEAT IN
  FULL CONTROL OF THE BOAT, WITH YOUR LIFE JACKET ON.
- ALL YOUTH ANGLERS MUST FISH FROM THE BOAT DURING THE TOURNAMENT, IF ANGLER(S) NEED TO STEP OFF THE BOAT FOR ANY
  REASON FISHING MUST STOP UNTIL THE ANGLER(S) GETS BACK ON THE BOAT. EXAMPLE: ANGLER A NEEDS TO STEP OFF TO USE THE
  RESTROOM, FISHING WILL STOP UNTIL ANGLER A GETS BACK ON THE BOAT.
- ALL YOUTH ANGLERS MUST FISH FROM THE BOAT DURING TOURNAMENT HOURS. ANGLERS CAN NOT FISH FROM SHORE DURING THE TOURNAMENT.
- FISHING WITHIN 50 FEET OF AN OPERATING GAS PUMP/DOCK OR WITHIN 50 FEET OF A COMPETITOR'S BOAT, WHICH IS FIRST ANCHORED, IS PROHIBITED.
- CAPTAINS HAVE AN OBLIGATION TO REPORT ANY VIOLATION TO THE TOURNAMENT DIRECTOR IMMEDIATELY. EACH
  ANGLER/CAPTAIN AGREES TO REPORT TO THE TOURNAMENT DIRECTOR IMMEDIATELY ANY VIOLATION OR INFRACTION OF ANY
  TOURNAMENT RULES . FAILURE TO REPORT VIOLATIONS, SUGGESTIONS TO ANOTHER COMPETITOR THAT THEY VIOLATE THESE
  RULES OR FALSE VERIFICATION OF WEIGH-IN FORMS MAY BE CAUSE FOR DISQUALIFICATION OR OTHER DISCIPLINARY ACTION.
- DOCUMENTED PROOF OF A MINIMUM OF \$300,000 PER OCCURRENCE BOAT OWNERS' LIABILITY INSURANCE COVERING

### COACHING CODE OF CONDUCT

#### **AS A CAPTAIN I WILL:**

- 1. GIVE ADVICE
- 2. TEACH BY EXAMPLE
- 3. RUN THE TROLLING MOTOR (IF NEEDED)
- 4. HELP LAND FISH WITH A NET (ENCOURAGE THE ANGLERS TO LEARN TO LAND THEIR FISH WITH A NET)
- 5. REMOVE TANGLES (IF LINE IS IN THE WATER THEN ANGLER MAY NOT USE OTHER EQUIPMENT UNTIL LINE IS REMOVED OR UNTANGLED AND RETURNED)
- 6. ASSIST WITH KNOTS AND LEADERS AS DESIRED
- 7. PROMOTE A POSITIVE, ENCOURAGING, TEAM ENVIRONMENT
- 8. BE FAIR, ENSURE 50/50 BOAT CONTROL AMONG ANGLERS UNLESS ANGLER CONCEDES THEIR CONTROL

#### **AS A CAPTIAN I WILL NOT:**

- 1. CAST LINES OR LURES
- 2. SET THE HOOK
- 3. REEL OR PLAY FISH TO THE BOAT
- 4. MAKE FINAL DECISIONS ABOUT FISHING STRATEGY OR TECHNIQUE
- 5. FISH DURING THE TOURNAMENT

**OBSERVER ON BOAT:** 

FOLLOW'S THE SAME COACHING CODE OF CONDUCT



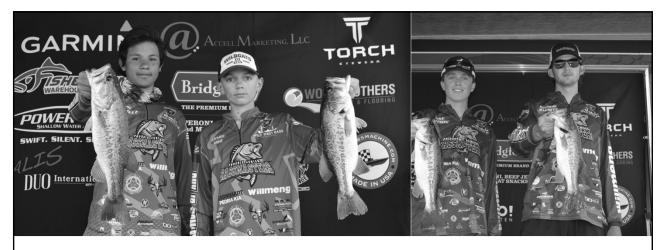


MOST IMPORTANT THING
IS TO HAVE FUN
MENTORING THE FUTURE
OF THE SPORT!!
THANK YOU!!!

23

## CAPTAIN'S BOAT FUND

- CAPTAIN BOAT MECHANICS FUND
  - \$20-\$40 PER TOURNAMENT. (GAS MONEY, OIL, REPAIRS, ETC)
- PARENTS WILL DIRECTLY GIVE THE CASH TO THE CAPTAIN.
- ALL CAPTAINS CAN WIN A PRIZE!
  - MAKE SURE YOU TURN IN YOUR BUOY AT WEIGH-IN, TO ENTER IN THE DRAWING!!



## Official Jersey

OFFICIAL CLUB TOURNAMENT JERSEY FOR JUNIORS AND HIGH SCHOOL ANGLERS

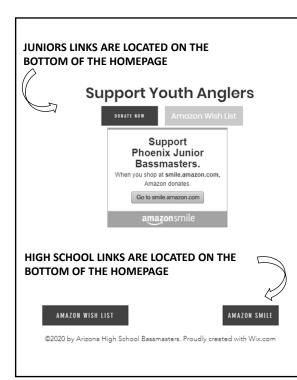
PURCHASE THROUGH VOODOO ACTIVEWEAR LINK ON OUR WEBISTE

LINK ON OUR WEBSITE AND ANNOUNCED ON OUR SOCIAL MEDIA PLATFORMS.

\*TYPE IN YOUR FIRST AND LAST NAME, FOR CORRECT NAME PLACEMENT ON JERSEY, USE ONLY THE LINK GIVEN, MAKE SURE IT'S THE CORRECT LOGO ON THE JERSEY AS SEEN ABOVE. IF YOU HAVE ANY ISSUES, CONTACT VOODOO DIRECTLY.

25





## **CLUB FUNDRAISING**

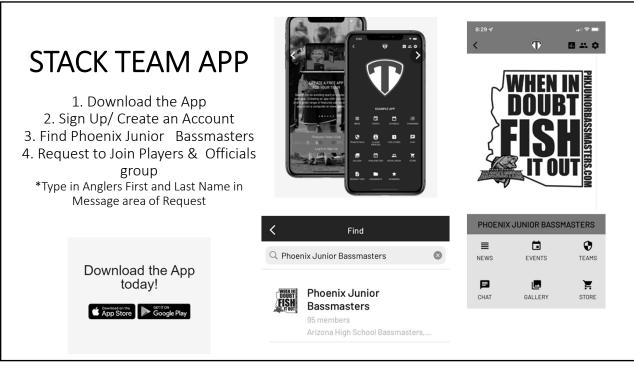
- NON-PROFIT 501(C)(3)
- FUNDRAISING GOAL \$10,000, ANGLERS OF THE YEAR TRAVEL FUNDS!
  - MONETARY DONORS WILL BE ABLE TO WRITE OFF DONATIONS, WE CAN PROVIDE A W9 FOR TAX PURPOSES
  - PURCHASING/SALE MERCHANDISE-SHARE THE LINK WITH YOUR FAMILIES.
  - PURCHASING ITEMS OFF THE PHX. JR.
    BASSMASTERS AMAZON WISH LIST (ON OUR
    WEBSITE) AND DONATE THE ITEM TO THE
    CLUB....ETC.
  - AMAZON SMILE (LINK ON OUR WEBSITE)
  - ALL FUNDS WILL BE ROUTED TO PHOENIX JUNIOR BASSMASTERS NON-PROFIT, THIS NON-PROFIT SUPPORTS BOTH JUNIORS AND HIGH SCHOOL CLUBS

27



## Volunteers Needed!

- WE NEED 5-10 VOLUNTEERS FOR EACH TOURNAMENT THAT WE HOST.
- HELP FROM OUR PARENTS, FAMILIES, AND FRIENDS ALLOWS EACH EVENT TO RUN SMOOTHLY AND MAKES FOR ONE OF THE BEST PROGRAMS FOR KIDS OUT THERE.
- WE HAVE MULTIPLE WAYS THAT YOU CAN LEND A HAND. JOBS INCLUDE HELPING WITH BREAKFAST, WEIGH-IN, TIMEKEEPER AT THE DOCK, AND CLEAN UP.
- WE CAN'T DO THIS WITHOUT THE SUPPORT OF OUR FAMILIES



29

## LAST CAST NEWS FLASH

- SEPTEMBER 9<sup>TH</sup> DRAW REGISTRATION CLOSES
  - ALL NON-BOAT OWNING DRAW ANGLERS WILL BE SELECTED-NOTIFIED BY SEPTEMBER 10<sup>TH</sup>
  - AN INVOICE NOTICE WILL BE SENT TO YOUR EMAIL WITH INSTRUCTION FOR PURCHASING WILD WEST AND PHOENIX JUNIOR BASSMASTERS MEMBERSHIPS.
- SEPTEMBER 10<sup>TH</sup> CLUB FUNDRAISING STORE CLOSES
- SEPTEMBER 16<sup>TH</sup> ALL DUES NEED TO BE PAID
- SEPTEMBER 22<sup>ND</sup> PRE-TOURNAMENT MEETING FOR BARTLETT
  - SPECIAL GUEST: GARY SENFT
  - LEARN TO TIE A PALOMAR KNOT, RIGGING, HOW TO SPOOL LINE
- OCTOBER 2<sup>ND</sup> 1<sup>ST</sup> CLUB TOURNAMENT AT BARTLETT
- NOVEMBER 4<sup>TH</sup> TBF REGISTRATION DUE (FOR TBF ONLY CIRCUIT)
- NOVEMBER 5<sup>TH</sup> TAKE A FRIEND FISHING (WORKING ON CONFIRMATION)
- KEEP YOUR EYE ON FACEBOOK FOR UPDATES
- ANY QUESTIONS??