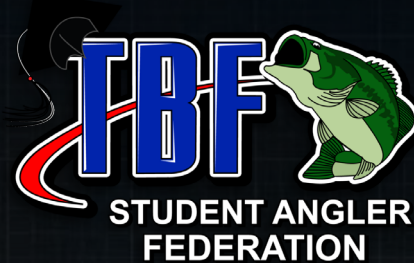


WELCOME TO NEW ANGLER NIGHT



WELCOME TO NEW ANGLER NIGHT

WE ARE EXCITED TO HAVE YOU BE A PART OF OUR ANGLING FAMILY.



Telephone

www.PHXJUNIORBASSMASTER.com

phoenixjuniorbassmasters@gmail.com

Seth Starks, Director

480-318-0533

Chris Daugherty, Tournament Director

602-686-4326

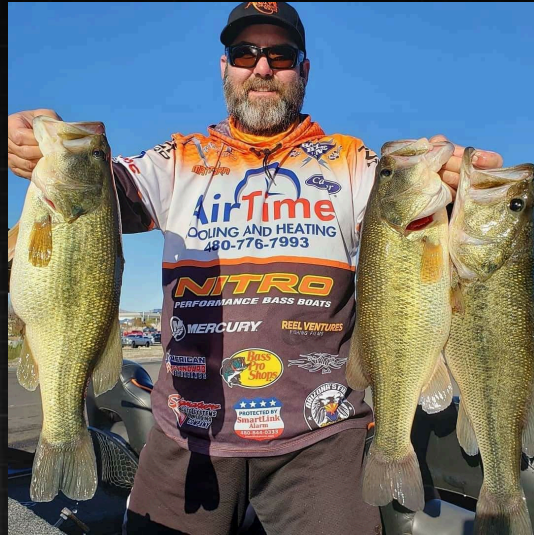
www.AZHIGHSCHOOLBASSMASTERS.com

azhsbassmasters@gmail.com

INTRODUCTION

Our team comprises non-paid parent volunteers who have full-time jobs but are committed to promoting an appreciation for the great outdoors.

Seth Starks • Director
Chris Daugherty • Tournament Director
Nicolle Starks • Admin and Marketing Coordinator
Lisa Lewis • Board Member
Matt Shura • Board Member
Eugene Livar • Board Member





PURPOSE

Our mission is to positively impact youth through competitive angling. We work with our partners to foster the love of the outdoors, conservation, team building, sportsmanship, and community service. In 2020, a high school division called Arizona High School Bassmasters. With the expansion of a high school group, we now serve ages 8 – 19 statewide. We have partnered with Wild West Bass Youth Series to provide more access and scholarships close to home.

Gathering youth to fish since 1994

IMPACT

COMMUNITY SERVICE

- INVESTING IN THE FUTURE GENERATION OF ANGLING COMPETITORS
- **EMPHASIS ON COMMUNITY ENRICHMENT, CONSERVATION, AND SPORTSMANSHIP**
- JUNIOR DIVISION 8YRS – 8TH GRADE, HIGH SCHOOL DIVISION 8TH-12TH GRADE
- GATHERING YOUTH FROM ALL DEMOGRAPHICS
- SERVING ALL LOCATIONS WITHIN ARIZONA
- 4-8 FISHING TOURNAMENTS ACROSS ARIZONA
- ANGLERS OF THE YEAR ADVANCE TO THE WILD WEST YOUTH SERIES MULTI-STATE CHAMPIONSHIP
- WE ARE A NON-PROFIT 501(C)(3)



No Excuse Hunting and Fishing Frenzy!
Volunteering to help teach people with physical impairments how to fish at Outdoor Expo in Gilbert.



Bass Pro Tank Days!
Volunteering to teach kids how to fish at Bass Pro in Mesa and at Cabela's in Glendale.



Take A Friend Fishing!
Volunteering to teach their friends how to fish that have never had the opportunity to fish before. Partnered with Arizona Game and Fish Department at Biscuit Tank.



INSPIRE

We strive to inspire the future generation of youth to get outdoors and fish. With Phoenix Junior Bassmaster DRAW circuit, we provide an angling experience for youth that wouldn't otherwise be able to participate. With this circuit we seek mentor boat captains that will volunteer their time, money, equipment, and knowledge for these anglers.

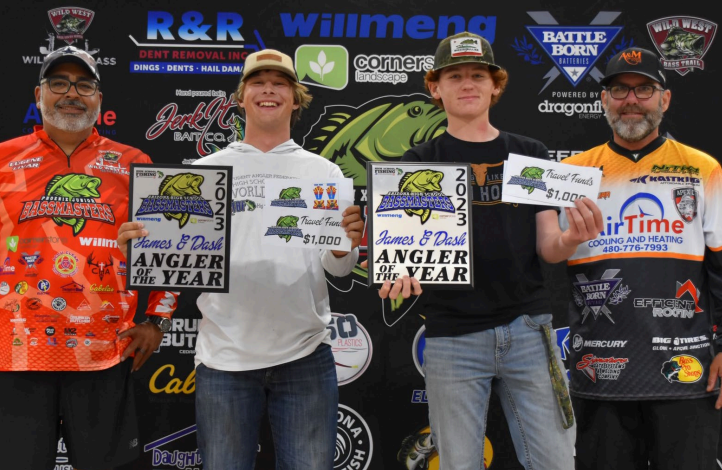


QUICK FACTS



- INTRO
VIDEO BY
LISA LEWIS

- HANDOUT



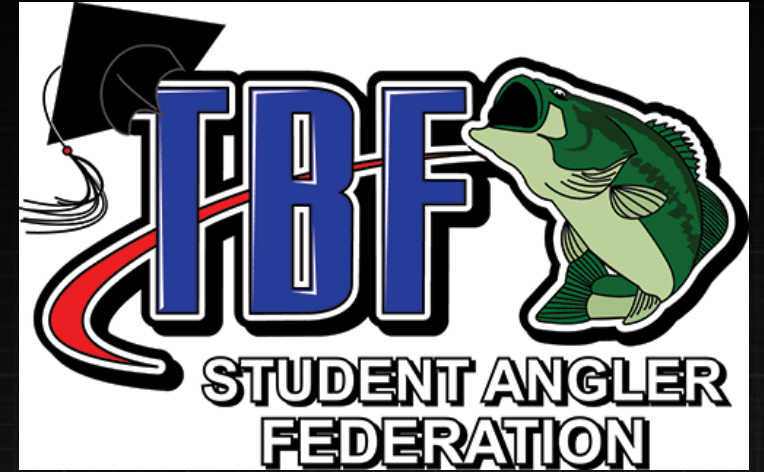
JUNIOR DIVISION

- PHOENIX JUNIOR BASSMASERS
- 8 YEARS OLD – 8TH GRADE
 - ONE CIRCUIT
 - TEAMS



HIGH SCHOOL DIVISION

- ARIZONA HIGH SCHOOL BASSMASTERS
- 7th/8th GRADE – 12TH GRADE
 - ONE CIRCUIT
 - TEAMS



Anglers of the Year from both divisions advance to the Junior World Championship/ High School Nationals that are held in the mid west-east coast.

JUNIOR DIVISION

- PHOENIX JUNIOR BASSMASERS
- 8 YEARS OLD – 8TH GRADE
- TWO CIRCUITS
 - TEAMS
 - DRAW



Anglers of the Year from both divisions advance to B.A.S.S. National Championship?

QUALIFICATIONS

- **DEEMED ELIGIBLE: AGE, GRADE, SPORTSMANSHIP, 3 COMMUNITY SERVICE EVENTS COMPLETED (BASS), AND BE STUDENTS IN GOOD STANDING.**
- **IF WINNING ANGLERS ARE NOT ELIGIBLE DUE TO ANY OF THE ABOVE-LISTED ITEMS, THE NOMINATION WILL BE AWARDED TO THE NEXT HIGHEST ELIGIBLE ANGLER.**
- **FUNDS:**
 - **MAXIMUM \$1000-DOLLAR REIMBURSEMENT PER ANGLER, IF FUNDS ARE AVAILABLE, AND IT DOES NOT HINDER THE STABILITY AND SUSTAINABILITY OF PHOENIX JUNIOR BASSMASTERS OR ARIZONA HIGH SCHOOL BASSMASTERS**
 - **THROUGH REIMBURSEMENT: RECEIPTS/DOCUMENTATION FOR THE FUNDS THAT ARE REQUESTED (HOTEL COSTS FOR OFFICIAL PRE-FISH AND TOURNAMENT DAYS, FOOD, AND FUEL WILL BE THE ONLY ELIGIBLE ITEMS).**
- **WANT TO OPT OUT? PLEASE LET US KNOW BY EMAIL OR GIVE US A CALL.**



*All independent fund raising must obtain written authorization of the Phoenix Junior Bassmasters/Arizona High School Bassmasters for the use of the organization logos, or materials, and must not hinder the non-profit status.

TBF TRAVELING TOURNAMENT TRAIL

- ROOSEVELT LAKE- SEPT 24TH, 2023
- SAGUARO LAKE- NOV 5TH, 2023
- ALAMO LAKE- FEB 11TH, 2024
- MARTINEZ LAKE- MAR 17TH, 2024
- TBF State Championship Lake TBD, April 2024

**** DATES MAY CHANGE DUE TO COVID, PERMITTING OR WEATHER. ALWAYS KEEP YOUR EYE ON OUR SOCIAL MEDIA ACCOUNTS, OR TEAM APP.**

JUNIOR BASS SCHEDULE

- **ROOSEVELT LAKE- OCT 22ND, 2023**
- **LAKE PLEASANT- NOV 12TH, 2023**
- **BARTLETT LAKE- MAR 24TH, 2024**
- **LAKE HAVASU- APR 21ST, 2024**

**** DATES MAY CHANGE DUE TO COVID, PERMITTING OR WEATHER. ALWAYS KEEP YOUR EYE ON OUR SOCIAL MEDIA ACCOUNTS, OR TEAM APP.**

ALL IN JUNIOR TEAM SCHEDULE

- ROOSEVELT LAKE- SEPT 24TH, 2023 **TBF**
- ROOSEVELT LAKE- OCT 22ND, 2023 **BASS**
- SAGUARO LAKE- NOV 5TH, 2023 **TBF**
- LAKE PLEASANT- NOV 12TH, 2023 **BASS**
- ALAMO LAKE- FEB 11TH, 2024 **TBF**
- MARTINEZ LAKE- MAR 17TH, 2024 **TBF**
- BARTLETT LAKE- MAR 24TH, 2024 **BASS**
- LAKE HAVASU- APR 21ST, 2024 **BASS**
- **TBF** STATE CHAMPIONSHIP LAKE TBD, APRIL 2024

**** DATES MAY CHANGE DUE TO COVID, PERMITTING OR WEATHER. ALWAYS KEEP YOUR EYE ON OUR SOCIAL MEDIA ACCOUNTS, OR TEAM APP.**

JUNIOR TEAM ENTRY OPTIONS

TBF ONLY

\$150 **Tournament Entry**

+

\$25 **TBF Membership**

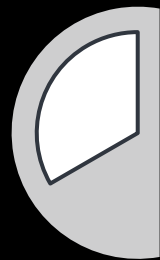
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TOTAL: \$175 per angler

4 **TBF** + 1 State **TBF**
Championship= 5 Total
Tournaments, qualify for JWC
or HS Nationals

Angler of the Year points for
TBF only

Registration DUE SEPT 8th



BASS ONLY

\$125 **Tournament Entry**

+

\$10 **BASS Membership (pre-
purchase online)**

=

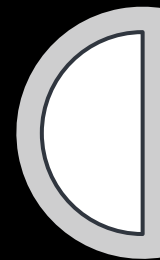
TOTAL: \$135 per angler

3 **BASS** + 1 **BASS** Championship=
4 Total Tournaments, qualify for
BASS National Championship

Angler of the Year points for BASS
only

****Additional State Fee may
apply*****

Registration DUE OCT 5th



ALL IN

\$275 **Tournament Entry**

+

\$10 **BASS Membership**

+

\$25 **TBF Membership**

=

TOTAL: \$310 per angler

5 **TBF** + 4 **BASS** = 9 Total
Tournaments, single qualify or dual
qualify for BASS Championship/TBF
Junior World Championship

**MUST Fill out BASS AND TBF
Registration.**

**TBF AND BASS POINTS SEPARATE
FOR AOY**

Registration DUE SEPT 8th

Tournament Entry is equivalent to \$30 per tournament/per angler

JUNIOR DRAW **BASS** ENTRY

$$\begin{array}{r} \$125 \text{ Tournament Entry} \\ + \\ \$10 \text{ **BASS** Membership} \\ + \\ \$80 \text{ BOAT CAPTAIN FUND*} \\ = \\ \underline{\text{TOTAL: \$215 per angler}} \end{array}$$

3 BASS + 1 BASS Championship= 4 Total Tournaments

Qualify for BASS National Championship

Angler of the Year points for BASS DRAW Division only

Tournament Entry is equivalent to \$30 per tournament/angler for our DRAW DIVISION anglers.

Registration DUE OCT 5th

*IF you have a Boat, then you don't pay the BOAT CAPTAIN FUND, total will only be \$135 for the season.



B.A.S.S. MEMBERSHIP NOW GIVES YOU MORE!

JOIN NOW!

GET MEMBERS-ONLY DISCOUNTS FROM:



13 FISHING

ENJOY EXCLUSIVE, MEMBERS-ONLY CONTENT ON BASSMASTER.COM

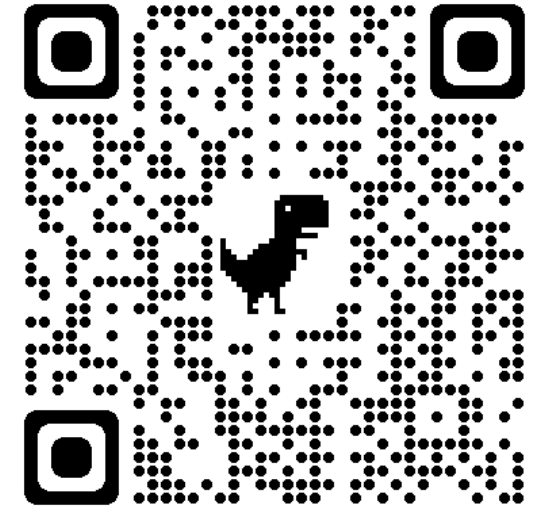
Bassmaster Classic® Archives, Archived Bassmaster® TV Shows, Bass Fishing Tips, Behind-the-Scenes Videos & More!



The official magazine of B.A.S.S.!

PLUS, ENJOY ALL OF YOUR EXISTING B.A.S.S. MEMBER BENEFITS!

- Subscription to Bassmaster Magazine
- Bonus prizes for Fantasy Fishing
- Eligibility to win additional FREE bass fishing gear - all year!
- Automatic tournament eligibility
- Official B.A.S.S. Member card, decal and more...



JUNIORS JOIN **BASS**

[HTTPS://BASSMASTER.SECURE.DARWIN.CX/I2BCS41M](https://bassmaster.secure.darwin.cx/i2BCS41M)

LIMITED TIME OFFER

COLLEGE & HIGH SCHOOL B.A.S.S. MEMBERSHIP ONLY \$10

Take advantage of this special B.A.S.S. membership offer exclusively for college or high school anglers!

Your discounted membership rate of only \$10 includes:

- A one-year subscription to Bassmaster Magazine
- B.A.S.S. tournament eligibility



ORDER SUMMARY

B.A.S.S. 1 Year Membership	\$10.00
Discounted Rate	
Total	USD\$10.00

IMPORTANT: ONCE YOU JOIN, CHECK YOUR EMAIL FOR THE MEMBERSHIP NUMBER (CHECK SPAM FOLDER)

YOU NEED THE MEMBERSHIP NUMBER TO REGISTER WITH OUR CLUB.

HIGH SCHOOL **TBF** ENTRY

\$150 **Tournament Entry**

+

\$25 **TBF Membership**

=

TOTAL: \$175 per angler

4 TBF + 1 State TBF Championship= 5 Total Tournaments

Qualify for TBF National Championship

Angler of the Year points for TBF only

Tournament Entry is equivalent to \$30 per tournament/angler.

Registration DUE SEPT 8th

WE DON'T OFFER BASS FOR HIGH SCHOOL, THERE IS ANOTHER HS CLUB FOR BASS NOT AFFILITED WITH US (at this time). IF YOU WANT TO JOIN THEM AS WELL, LET US KNOW, AND WE WILL GIVE YOU THE INFORMATION.

TBF PRIZES ARE SET TO 1 IN 5 BASED ON 20 TEAMS

- **TBF-ONLY TOURNAMENT TRAIL**
 - THE TOTAL TOURNAMENT TRAIL FEE IS \$175 PER ANGLER, FEE INCLUDES THE TOURNAMENT TRAIL AND TBF/SAF MEMBERSHIP.
 - TRAIL FEE BREAKDOWN
 - TBF MEMBERSHIP IS \$25 PER ANGLER
 - TOURNAMENT ENTRY \$30 PER TOURNAMENT/PER ANGLER
 - \$25 TBF MEMBERSHIP + \$150 IS THE TOTAL OF 5 TOURNAMENTS = \$175 PER ANGLER
 - EACH ANGLER WILL REGISTER AND PAY THEIR OWN ENTRY AND MEMBERSHIP FEE
- **BASED ON 20 BOATS/TEAMS REGISTERED FOR THE TRAIL. 1 IN 5 PRIZES WILL BE AWARDED TO THE TOP 4 TEAMS AT EACH TOURNAMENT FOR A TOTAL OF \$1,000 WORTH OF AWARDS AND PRIZES. 1 BIG FISH \$50 PRIZE VALUE WILL BE AWARDED AT EACH TOURNAMENT.**
- **VALUE OF EACH TEAM PRIZE:**
 - 1ST PLACE \$400 PER TEAM
 - 2ND PLACE \$300 PER TEAM
 - 3RD PLACE \$150 PER TEAM
 - 4TH PLACE \$100 PER TEAM
 - BIG FISH \$50
- **THE OPERATING, PRIZE, AND TRAVEL BUDGET FOR THE TBF 2023-2024 SEASON IS \$11,000.**
 - PRIZES \$1,000 PER TOURNAMENT= \$5,000 FOR THE SEASON
 - STATE CHAMPIONSHIP PRIZE= \$2,000
 - GRAND PRIZE TRAVEL FUNDS= \$2,000 FOR THE FIRST-PLACE AOY TEAM
 - OPERATING BUDGET IS \$400 PER DERBY (\$2,000 TOTAL), WHICH COVERS GENERATOR FUEL, PERMITS, INSURANCE, AWARD PLAQUES, SNACKS, ICE, ETC.
 - SPONSORSHIP FUNDS ASSIST WITH PRIZES, THE GRAND PRIZE TRAVEL FUND, AND THE OPERATING BUDGET, AS WELL AS HELP PURCHASE MUCH-NEEDED ITEMS!
 - THE VALUE IS AN ESTIMATE BASED ON 20 BOATS (PER CICRUIT), THE VALUE/PRIZES ARE SUBJECT TO CHANGE BASED ON FUNDS AVAILABLE.

HOW TO JOIN:

- EACH ANGLER WILL NEED TO FILL OUT A BASS MEMBERSHIP FORM AND/OR TBF MEMBERSHIP FORM
- BOAT CAPTAIN FORM: VOLUNTEERS AND TEAM BOAT CAPTAINS NEED TO FILL OUT A BOAT CAPTAIN FORM FOR BASS AND/OR TBF EACH SEASON.
- JUNIOR ANGLERS: WWW.PHXJUNIORBASSMASTERS.COM
 - FROM THE HOME PAGE, CLICK ON BASS MEMBERSHIP AND/OR TBF MEMBERSHIP BUTTON
 - **BASS MEMBERSHIP: DRAW AND TEAM ANGLERS**
 - **DRAW MEMBERSHIP WAITLIST DUE BY SEPTEMBER 8TH**
 - WE WILL EMAIL DRAW ANGLER ACCEPTANCE BY SEPTEMBER 9TH
 - **TEAM MEMBERSHIP DUE OCTOBER 5TH TO MAKE IT INTO THE FIRST TOURNAMENT**
 - **TBF MEMBERSHIP: TEAM ANGLERS ONLY**
 - **TBF MEMBERSHIP DUE BY SEPTEMBER 8TH**
- HIGH SCHOOL ANGLERS: WWW.AZHIGHSCHOOLBASSMASTERS.COM
 - FROM THE HOME PAGE, CLICK ON TBF MEMBERSHIP BUTTON
 - TEAMS ONLY
 - TBF MEMBERSHIP DUE SEPTEMBER 8TH TO MAKE IT INTO THE FIRST TOURNAMENT

SEASON KICK OFF!

TBF ANGLERS JOIN US SEPTEMBER 21ST, 6:30 PM
MANDATORY TOURNAMENT MEETING FOR ALL NEW AND RETURNING ANGLERS
ZOOM LINK WILL BE EMAILED OUT TO ALL REGISTERED TBF MEMBERS

- GO OVER RULES
- POINT SYSTEM
- COMMUNITY SERVICE
- GO OVER ANY UPDATES/ANNOUNCEMENTS

**HAVE REGISTRATION QUESTIONS??
SEE US AFTER THE MEETING**

**REGISTRATION WILL OPEN ON FRIDAY!
EACH ANGLER WILL FILL OUT A MEMBERSHIP FORM
ALL BOAT CAPTAINS WILL HAVE TO FILL OUT A MEMBERSHIP FORM**

RULES SNAPSHOT
COACHING CODE OF CONDUCT
BOAT CAPTAIN FUND
OFFICIAL JERSEY
CLUB MERCH
HOW TO HELP
LAST CAST NEWS FLASH

BOSSMAN TOURNAMENT DIRECTOR

CHRIS DAUGHERTY



WHAT IS THE RULE OF 3?

RULES SNAPSHOT

(READ ALL RULES AND REQUIREMENTS ON OUR WEBSITE)

- **RULE OF 3:**
 - **THE RULE OF 3: WE ARE ALWAYS REQUIRED TO HAVE 3 PEOPLE ON A BOAT; THIS MAY BE TWO ANGLERS AND A BOAT CAPTAIN OR ONE ANGLER WITH AN OBSERVER AND A BOAT CAPTAIN. THERE IS NO EXCEPTION TO THIS RULE. EVEN IF IT IS A PARENT AS THE BOAT CAPTAIN AND THEIR CHILD AS THE ANGLER, AN OBSERVER MUST BE ON THE BOAT. OBSERVERS MAY BE ANOTHER PARENT WITHIN THE CLUB, THE ANGLER'S PARENT/GUARDIAN, GRANDPARENT, SIBLING, VOLUNTEER, ETC. AS LONG AS THERE ARE 3 PEOPLE ON EACH BOAT.**
 - **FEDERAL SAFE SPORTS ACT, THERE MUST BE 3 PEOPLE IN EACH BOAT. NO EXCEPTIONS.**

RULES SNAPSHOT

(READ ALL RULES AND REQUIREMENTS ON OUR WEBSITE)

- **ANGLER CODE OF CONDUCT:**
 - **SPORTSMANSHIP**
 - **TEAM APPROACH**
 - **BOAT ETIQUETTE**

RULES SNAPSHOT CONT....

(READ ALL RULES AND REQUIREMENTS ON OUR WEBSITE)

SAFETY:

- ALL CHILDREN 12 YEARS OF AGE AND YOUNGER MUST WEAR A U.S. COAST GUARD-APPROVED TYPE I, II, OR III LIFE JACKET (PFD) WHILE ON ANY VESSEL. THE LIFE JACKET (PFD) MUST BE FASTENED ACCORDING TO THE MANUFACTURER'S RECOMMENDED USE AND MUST FIT THE CHILD PROPERLY. ALL ANGLERS AND CAPTAINS MUST COMPLY WITH ARIZONA LAW.
- ALL ANGLERS, REGARDLESS OF AGE AND CAPTAINS, MUST WEAR LIFE JACKETS WHEN THE BIG MOTOR IS RUNNING



Video on properly fitting life jackets is on our website, Angler Academy Tab



COACHING CODE OF CONDUCT

AS A CAPTAIN I **WILL**:

1. GIVE ADVICE
2. TEACH BY EXAMPLE
3. RUN THE TROLLING MOTOR (IF NEEDED)
4. HELP LAND FISH WITH A NET (ENCOURAGE THE ANGLERS TO LEARN TO LAND THEIR FISH WITH A NET)
5. REMOVE TANGLES (IF LINE IS IN THE WATER THEN ANGLER MAY NOT USE OTHER EQUIPMENT UNTIL LINE IS REMOVED OR UNTANGLED AND RETURNED)
6. ASSIST WITH KNOTS AND LEADERS AS DESIRED
7. PROMOTE A POSITIVE, ENCOURAGING, TEAM ENVIRONMENT
8. BE FAIR, ENSURE 50/50 BOAT CONTROL AMONG ANGLERS UNLESS ANGLER CONCEDES THEIR CONTROL

AS A CAPTIAN I WILL **NOT**:

1. CAST LINES OR LURES
2. SET THE HOOK
3. REEL OR PLAY FISH TO THE BOAT
4. MAKE FINAL DECISIONS ABOUT FISHING STRATEGY OR TECHNIQUE
5. FISH DURING THE TOURNAMENT

OBSERVER ON BOAT:
FOLLOW'S THE SAME COACHING CODE OF CONDUCT



MOST IMPORTANT
THING IS TO HAVE FUN
MENTORING THE
FUTURE OF THE SPORT!!
THANK YOU!!!

CAPTAIN'S BOAT FUND

- CAPTAIN BOAT MECHANICS FUND
 - \$20-\$40 PER TOURNAMENT. (GAS MONEY, OIL, REPAIRS, ETC)
- PARENTS WILL DIRECTLY GIVE THE CASH TO THE CAPTAIN.
- ALL CAPTAINS CAN WIN A PRIZE!
 - MAKE SURE YOU TURN IN YOUR BUOY AT WEIGH-IN, TO ENTER IN THE DRAWING!!



OFFICIAL JERSEY

OFFICIAL CLUB TOURNAMENT JERSEY FOR JUNIORS AND HIGH SCHOOL ANGLERS

PURCHASE THROUGH VOODOO ACTIVEWEAR [LINK ON OUR WEBISTE](#)

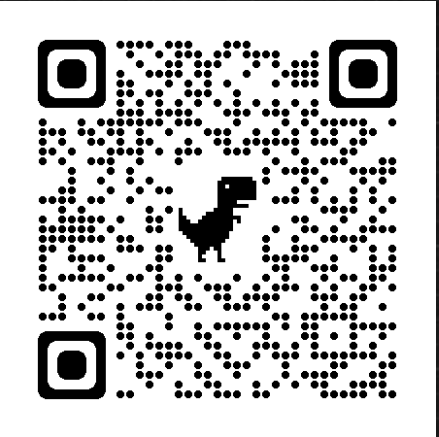
LINK ON OUR WEBSITE AND ANNOUNCED ON OUR SOCIAL MEDIA PLATFORMS.

***TYPE IN YOUR FIRST AND LAST NAME, FOR CORRECT NAME PLACEMENT ON JERSEY, USE ONLY THE LINK GIVEN, MAKE SURE IT'S THE CORRECT LOGO ON THE JERSEY AS SEEN ABOVE. IF YOU HAVE ANY ISSUES, CONTACT VOODOO DIRECTLY.**



CLUB MERCH
LINK ON OUR WEBSITE

WWW.THATONEINKLING.COM



AT THE TOP SEARCH FOR PHOENIX JUNIOR BASSMASTERS HIGH SCHOOL BASSMASTERS



HOW CAN I HELP THE CLUB? VOLUNTEER, SPONSOR, DONATE

- WE NEED 5-10 VOLUNTEERS FOR EACH TOURNAMENT THAT WE HOST.
- HELP FROM OUR PARENTS, FAMILIES, AND FRIENDS ALLOWS EACH EVENT TO RUN SMOOTHLY AND MAKES FOR ONE OF THE BEST PROGRAMS FOR KIDS OUT THERE.
- WE HAVE MULTIPLE WAYS THAT YOU CAN LEND A HAND. JOBS INCLUDE HELPING WITH BREAKFAST, WEIGH-IN, TIMEKEEPER AT THE DOCK, AND CLEAN UP.
- WE CAN'T DO THIS WITHOUT THE SUPPORT OF OUR FAMILIES

JUNIORS **LINKS** ARE LOCATED ON THE
BOTTOM OF THE HOMEPAGE

Support Youth Anglers

DONATE NOW

Amazon Wish List

Support Phoenix Junior Bassmasters.

When you shop at smile.amazon.com,
Amazon donates.

Go to smile.amazon.com

amazon
smile

CLUB FUNDRAISING

- **NON-PROFIT 501(C)(3)**
- **FUNDRAISING GOAL \$10,000, ANGLERS OF THE YEAR TRAVEL FUNDS!**
 - **MONETARY DONORS WILL BE ABLE TO WRITE OFF DONATIONS, WE CAN PROVIDE A W9 FOR TAX PURPOSES**
 - **PURCHASING ITEMS OFF THE PHX. JR. BASSMASTERS AMAZON WISH LIST (ON OUR WEBSITE) AND DONATE THE ITEM TO THE CLUB....ETC.**
 - **AMAZON SMILE (**LINK** ON OUR WEBSITE)**
 - **ALL FUNDS WILL BE ROUTED TO PHOENIX JUNIOR BASSMASTERS NON-PROFIT, THIS NON-PROFIT SUPPORTS BOTH JUNIORS AND HIGH SCHOOL CLUBS**



2023-2024 SPONSOR PACKAGES

- ALL LOGOS WILL BE PLACED ON SEASON JERSEYS AND THE ANGLERS OF THE YEAR (AOY) NATIONAL/WORLD CHAMPIONSHIP TOURNAMENT JERSEY.
- CUSTOM SPONSORSHIP PACKAGES ARE AVAILABLE. PLEASE INQUIRE FOR DETAILS.
- IN-KIND PRODUCT DONATIONS ALSO ACCEPTED.



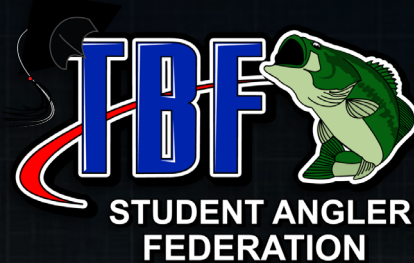
PACKAGE ITEMS:	PLATINUM	GOLD	SILVER	BRONZE
Small Logo on Season and AOY National Jerseys	ASK US ABOUT SPONSORSHIP OPPORTUNITIES			
Average Size Logo on Season and AOY National Jerseys				
Second Largest Logos on Season and AOY National Jerseys				
Largest Sponsor Logo on Season and AOY National Jerseys, on sleeve as well.				
Logo on Banners, logo placement and size will be proportionate to donation amount.	*	*	*	*
Logo with Hyperlink on Webpages	*	*	*	*
Recognition During Weigh in and Live events.	*	*	*	*
Co-Sponsor Title for 1 Regular Season Tournament		*	*	
Sponsor Logo on Award for your 1 Title Sponsor Tournament		*	*	
Social Media Posts & Tagging as Event Title Sponsor	*	*	*	
Multiple Mentions Throughout Weigh in Live Stream	*	*	*	
Promo Material Posted at Events	*	*		
Recognition and Tagging for all Events	*	*		
End of Year Banquet in Your Name	*			
CO-Title Sponsor for State Championship	*			
Custom AOY Hats for Championships	*			
Sponsor Logo on <u>ALL</u> Awards	*			

LAST CAST NEWS FLASH

- SEPTEMBER 8TH **BASS** DRAW REGISTRATION CLOSES, AND **TBF** REGISTRATION CLOSES
- ALL NON-BOAT-OWNING **BASS** DRAW ANGLERS WILL BE SELECTED AND NOTIFIED BY SEPTEMBER 9TH
 - AN INVOICE NOTICE WILL BE SENT TO YOUR EMAIL WITH INSTRUCTIONS FOR PURCHASING **BASS** PHOENIX JUNIOR BASSMASTERS MEMBERSHIPS.
- SEPTEMBER 21ST **TBF** PRE-TOURNAMENT MANDATORY ZOOM MEETING FOR ROOSEVELT
- SEPTEMBER 24TH **TBF** 1ST TOURNAMENT AT ROOSEVELT
- OCTOBER 5TH **BASS** REGISTRATION DUE JUNIORS ONLY
- OCTOBER 12TH MANDATORY NEW **BASS** ANGLERS/BOAT CAPTAINS MEETING
- OCTOBER 22ND 1ST JR **BASS** TOURNAMENT ROOSEVELT LAKE
- KEEP YOUR EYE ON FACEBOOK FOR UPDATES
- ANY QUESTIONS??

THANK YOU FOR COMING!

WE ARE EXCITED TO HAVE YOU BE A PART OF OUR ANGLING FAMILY.



Telephone

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