### WELCOME TO NEW ANGLER NIGHT

We are excited to have you be a part of our angling family.



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# INTRODUCTION

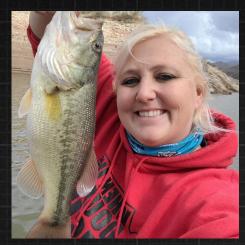
Seth Starks • Director Matt Shura • Youth Tournament Director Eugene Livar • High School Tournament Director Nicolle Starks • Admin and Marketing Coordinator Christine Livar • Hospitality Lisa Lewis • Photographer Jacqueline Walker • Volunteer Coordinator











Team of nonpaid volunteers run Phoenix Junior Bassmasters and Arizona High School Bassmasters.

# PURPOSE

Our mission is to positively impact youth through competitive angling. We work with our partners to foster the love of the outdoors, conservation, team building, sportsmanship, and community service. In 2020, a high school division called Arizona High School Bassmasters. With the expansion of a high school group, we now serve ages 8 – 19 statewide. We have partnered with Wild West Bass Youth Series to provide more access and scholarships close to home.

Gathering youth to fish since 1994

# IMPACT



No Excuse Hunting and Fishing Frenzy! Volunteering to help teach people with physical impairments how to fish at Outdoor Expo in Gilbert.

#### INVESTING IN THE FUTURE GENERATION OF ANGLING COMPETITORS

- EMPHASIS ON COMMUNITY ENRICHMENT, CONSERVATION, AND SPORTSMANSHIP
- JUNIOR DIVISION 8YRS 8<sup>th</sup> grade, High School Division 8<sup>th</sup>-12<sup>th</sup> grade
- GATHERING YOUTH FROM ALL DEMOGRAPHICS
- SERVING ALL LOCATIONS WITHIN ARIZONA
- 4-8 FISHING TOURNAMENTS ACROSS ARIZONA
- ANGLERS OF THE YEAR ADVANCE TO THE WILD WEST YOUTH SERIES MULTI-STATE CHAMPIONSHIP
  - WE ARE A NON-PROFIT 501(C)(3)



#### Bass Pro Tank Days! Volunteering to teach kids how to fish at Bass Pro in Mesa and at Cabela's in Glendale.



#### Take A Friend Fishing!

Volunteering to teach their friends how to fish that have never had the opportunity to fish before. Partnered with Arizona Game and Fish Department at Biscuit Tank.



# INSPIRE

We strive to inspire the future generation of youth to get outdoors and fish. With Phoenix Junior Bassmaster DRAW circuit, we provide an angling experience for youth that wouldn't otherwise be able to participate. With this circuit we seek mentor boat captains that will volunteer their time, money, equipment, and knowledge for these anglers.

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# **QUICK FACTS**

• SEE HANDOUT

#### JUNIOR DIVISION

- PHOENIX JUNIOR BASSMASERS
- 8 YEARS OLD 8<sup>TH</sup> GRADE
  - TWO CIRCUITS
    - TEAMS
    - DRAW



#### **HIGH SCHOOL DIVISION**

- ARIZONA HIGH SCHOOL BASSMASTERS
- 8<sup>th</sup> GRADE 12<sup>TH</sup> GRADE
  - ONE CIRCUIT
    - TEAMS





#### WILD WEST BASS YOUTH SERIES

Anglers of the Year from both divisions advance to Wild West Bass Youth Series Multi-State Championship. Wild West Bass Youth Series is our Non-Profit parent organization.

#### JUNIOR DIVISION

- PHOENIX JUNIOR BASSMASERS
- 8 YEARS OLD 8<sup>TH</sup> GRADE
  - ONE CIRCUIT
    - TEAMS

#### **HIGH SCHOOL DIVISION**

- ARIZONA HIGH SCHOOL BASSMASTE
- 8<sup>th</sup> GRADE 12<sup>TH</sup> GRADE
  - ONE CIRCUIT
    - TEAMS





Anglers of the Year from both divisions advance to the Junior World Championship/ High School Nationals that are held in the mid west-east coast.

### ENTRY STRUCTURE

\$100 TBF Tournament Entry

**\$25 TBF Membership** 

TOTAL: \$125

\*\* 3 TBF + 1 State TBF Championship= <u>4 Total</u> Tournaments, qualify for JWC or HS Nationals

\*\*\*No frills, no stage, no community service required, no pretournament meeting. Only fill out TBF **Registration**. \*\*\*\*TBF POINTS ONLY FOR AOY

\$150 CLUB Tournament Entry

**\$25 WWBYS Membership** 

#### TOTAL: \$175

\*\*3 Club + 1 Club Championship= <u>4 Total</u> Tournaments, qualify for **WWBYS West Coast** 2 Championship

\*\*\*Stage at most tournaments, live videos, photos, media coverage, community service required, club atmosphere. Only fill out Club Registration.

\*\*\*\*CLUB POINTS ONLY FOR AOY

\$200 CLUB Tournament Entry \$25 WWBYS Membership **\$25 TBF Membership TOTAL: \$250** 

\*\* 4 TBF + 4 Club = 8 Total Tournaments, single qualify or dual qualify for WWBYS Championship/TBF JWC or HS Nationals

\*\*\*TEAMS ONLY. Fill out CLUB AND TBF Registration. Community Service Required.

\*\*\*\*TBF AND CLUB POINTS **SEPARATE FOR AOY, Special** PRIZE IF WE HAVE AN ALL IN TEAM THAT WINS AOY DUAL

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### **AZHSB & PHXJRB CLUB SCHEDULE**

> OCT. 2<sup>ND</sup> - BARTLETT
> NOV. 20<sup>TH</sup> - ROOSEVELT
> DEC. & JAN. - BREAK
> FEB. 12<sup>TH</sup> - PLEASANT
> MAR. 12<sup>TH</sup> - BARTLETT CHAMPIONSHIP

\*\* DATES MAY CHANGE DUE TO COVID, PERMITTING OR WEATHER. ALWAYS KEEP YOUR EYE ON OUR SOCIAL MEDIA ACCOUNTS, OR TEAM APP.

# **TBF TRIPLE THREAT SCHEDULE**

# NOV. 13<sup>TH</sup> – BARTLETT JAN. 8<sup>TH</sup> – PLEASANT FEB. 19<sup>TH</sup> – BARTLETT TBF STATE CHAMPIONSHIP/OPEN APR. 2<sup>ND</sup>- ROOSEVELT

\*\* DATES MAY CHANGE DUE TO COVID, PERMITTING OR WEATHER. ALWAYS KEEP YOUR EYE ON OUR SOCIAL MEDIA ACCOUNTS, OR TEAM APP.

### ALL NSCHEDULE CLUB OCT. 2<sup>ND</sup> – BARTLETT **TBF NOV. 13TH -- BARTLETT** > NOV. 20<sup>TH</sup> – ROOSEVELT **DEC. & JAN. – BREAK TBF JAN. 8<sup>TH</sup> -- PLEASANT** $\succ$ FEB. 12<sup>TH</sup> – PLEASANT **TBF FEB. 19<sup>TH</sup> -- BARTLETT** > MAR. 12<sup>TH</sup> – BARTLETT CLUB CHAMPIONSHIP > APR. 2<sup>ND</sup>- ROOSEVELT TBF STATE **CHAMPIONSHIP/OPEN**

\*\* DATES MAY CHANGE DUE TO COVID, PERMITTING OR WEATHER. ALWAYS KEEP YOUR EYE ON OUR SOCIAL MEDIA ACCOUNTS, OR TEAM APP.

### HOW TO REGISTER ONLINE:

- <u>EACH ANGLER</u> WILL NEED TO FILL OUT A CLUB MEMBERSHIP FORM AND/OR TBF MEMBERSHIP FORM
- BOAT CAPTAIN MEMBERSHIP: VOLUNTEERS AND TEAM BOAT CAPTAINS NEED TO FILL OUT A BOAT CAPTAIN FORM ONCE A SEASON
- JUNIOR ANGLERS: <u>WWW.PHXJUNIORBASSMASTERS.COM</u>
  - FROM THE HOME PAGE CLICK ON CLUB MEMBERSHIP AND/OR TBF MEMBERSHIP BUTTON
    - CLUB MEMBERSHIP: DRAW AND TEAM ANGLERS
      - DRAW MEMBERSHIP WAITLIST DUE BY SEPTEMBER 9TH
        - WE WILL EMAIL DRAW ANGLER ACCEPTANCE BY SEPTEMBER 12TH
      - TEAM MEMBERSHIP DUE SEPTEMBER 16<sup>TH</sup> TO MAKE IT INTO THE FIRST TOURNAMENT
    - TBF MEMBERSHIP: TEAM ANGLERS ONLY
      - TBF MEMBERSHIP DUE BY NOVEMBER 4TH
- HIGH SCHOOL ANGLERS: <u>WWW.AZHIGHSCHOOLBASSMASTERS.COM</u>
  - FROM THE HOME PAGE CLICK ON CLUB MEMBERSHIP AND/OR TBF MEMBERSHIP BUTTON
    - TEAMS ONLY
    - CLUB MEMBERSHIP DUE SEPTEMBER 16<sup>TH</sup> TO MAKE IT INTO THE FIRST TOURNAMENT
    - TBF MEMBERSHIP DUE BY NOVEMBER 4TH

### SEASON KICK OFF! JOIN US SEPTEMBER 8TH, 6:30PM REGISTRATION NIGHT FOR ALL NEW AND RETURNING ANGLERS

IN PERSON AT CABELA'S OR WATCH PHOENIX JUNIOR BASSMASTERS FACEBOOK LIVE

- GO OVER RULES
- POINT SYSTEM
- COMMUNITY SERVICE
- GO OVER ANY UPDATES/ANNOUNCEMENTS
- HELP ANYONE THAT NEEDS MORE INFORMATION ON HOW TO REGISTER
- EARLY REGISTRATION OPENS AUGUST 25<sup>TH</sup> AFTER NEW ANGLER NIGHT

### CHECK OUT OUR CLUB STORE

- REPRESENT JUNIORS/AZHSB AS WELL AS HELP WITH CLUB FUNDING! TO ORDER CLUB FUNDRAISING MERCHANDISE CLICK ON THE LINK BELOW! THE STORE LINK IS ONLY AVAILABLE FOR 17 DAYS, PLACE YOUR **ORDER RIGHT AWAY!**
- JUNIOR MERCHANDISE FEATURES A BLACK LOGO ON RED, GRAY, AND DARK GREEN MERCHANDISE.
- HIGH SCHOOL MERCHANDISE FEATURES A WHITE LOGO ON NAVY BLUE, CHARCOAL, AND WHITE **MERCHANDISE.**
- YOU CAN EVEN CUSTOMIZE YOUR ITEMS UNDER THE "ANGLER'S NAME" FEATURE, YOU CAN ADD YOUR LAST NAME OR OTHER CREATIVE IDEAS!









Tri V-Neck Tee

\$20.00



RELLA+CANVAS Women Flowy Racerback Tank \$22.00

## Any Questions? THANK YOU FOR COMING!

EARLY REGISTRATION OPENS TONIGHT







#### Telephone

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